## REGULAR AGENDA

## **Board of County Commissioners**

400 E. 3<sup>rd</sup> Ave North – First Floor Meeting Room Stillwater County Courthouse - Columbus Montana

> TUESDAY – November 17<sup>th</sup>, 2020 9:00 AM

PLEDGE TO FLAG

Limestone

MINUTES October 27<sup>th</sup>, 2020.

**CLAIMS** #105889 through #105976 in the Amount of \$275,440.65

ANNOUNCEMENTS Public Health Update

**CONSENT AGENDA** Commission

A) Maternal and Child Health Block Grant

FILE ITEMS Sheriff

A) Report for the Month of October in the Amount of \$1050.00

REGULAR BUSINESS Economic Development

A) Dick Anderson Pre-Construction Services Agreement

B) AIA Contract with Arete Design Group

**GIS** 

A) Next Generation 911 Agreement

Commission

A) Fair Pen Replacement

B) Fire District CAREs Act Reimbursement in the Amount of \$32,338.22

Park City

C) Essential Worker Stipend

## PUBLIC COMMENTS ON COUNTY BUSINESS

Beehive.

Meeting Adjourned

\*Please note the Agenda order is tentative and subject to change by the Board without prior notice. Therefore, members of the public are encouraged to be in attendance at the time the meeting is scheduled to begin. Public Comments are encouraged during the public comment portion of the meeting. We do ask that you limit your comment to no more than 5 minutes so as to allow time for all comments to be heard and keep the meeting proceeding. Individuals with a disability needing reasonable accommodation to participate in this meeting should contact the Stillwater County Board of Commissioners at 322-8010, 48 hours prior to the meeting.